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PREPARED BY:

RICK J. PALANDRI
1ST MORTGAGE OF ILLINOIS, INC.
127 East Lake Street SUITE 200
BLOOMINGDALE, IL 60108

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 02:35 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

NAME 1ST MORTGAGE OF ILLINOIS, INC.

ADDRESS 127 East Lake Street SUITE 200
CITY & BLOOMINGDALE, IL 60108
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 376134

Corporation Assignment of Real Estate Mortgage

Taylor, Bean & Whitaker Mortgage Corp.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

1417 N. Magnolia Avenue

Ocala, FL 34475

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated April 16th, 2003

executed by Patrick R. Gannon, A Single Man

to 1ST MORTGAGE OF ILLINOIS, INC.

a corporation organized under the laws of The State of Illinois
business is

and whose principal place of

127 East Lake Street SUITE 200, BLOOMINGDALE, IL 60108

and recorded in Liber as Doc. Page(s) #.

0312547289
COOK

County Records.

State of

described hereinafter as follows:

IL

LOT 47 IN FLICK'S SUBDIVISION ON THAT PART OF LOTS 4, 5, 8, AND 9 LYING
EAST OF THE LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DEED
RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716, IN BOOK 8533 PAGE 10 IN
SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION
13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

P.I.N.: 13-13-405-038-0000

ITEM # 13-13-405-038-0000

WARD #

ALSO KNOWN AS: 2510 West Hutchinson St., Chicago, IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN: MERS Phone:

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STATE OF ^{IL}
COUNTY OF ^{COOK}

On April 16, 2003

1st Mortgage of Illinois, Inc.

By: RICK J. PALANDRI
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____

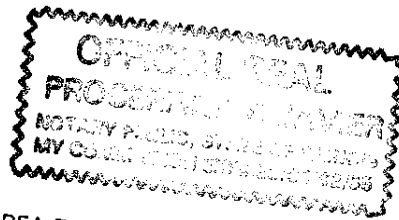
undersigned, a Notary Public in and for said County and State, personally appeared RICK J. PALANDRI known to me to be the President and

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, _____

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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