

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



0312549057

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2003 07:43 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **RONALD P. KITCHEN AND LAURA L. KITCHEN, HIS WIFE**
274 PRAIRIE VIEW LANE, WHEELING, IL 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of AUGUST, 1996 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **96-599510 & 96-599511**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining **COOK COUNTY**
Permanent Real Estate Index Number(s): 03-02-201-033 **RECORDER**
Witness hands and seals, April 18, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 18, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison
Notary Public

Mail: recorded document to:

RONALD & LAURA KITCHEN
274 PRAIRIE VIEW LANE
WHEELING, IL 60090



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EXHIBIT "A"

PARCEL 1:

THAT PART OF AREA 4 IN LOT 2 OF "EQUESTRIAN GROVE SUBDIVISION", BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: 87" 42' 00" WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET, THENCE SOUTH 02" 18' 00" EAST A DISTANCE OF 12.31 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, SAID POINT ALSO BEING THE POINT OF BEGINNING, THENCE SOUTH 46" 06' 06" EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 69.00 FEET TO THE EASTERLY MOST SOUTHEAST CORNER OF SAID AREA 4, THENCE SOUTH 43" 53' 54" WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4 A DISTANCE OF 33.18 FEET, THENCE NORTH 39" 43' 43" WEST A DISTANCE OF 69.43 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4, THENCE NORTH 43" 53' 54" EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4 A DISTANCE OF 25.48 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER _____ RECORDED _____

96593510