

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2003 07:55 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Charles P. Weber and Angela A. Weber, Husband and Wife, not as Joint Tenants or Tenants in Common, but as Tenants by the Entirety
648 Balmoral Lane, Inverness, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of January, 2002 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. **0020127587**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 38 IN ARTHUR T. MCINTOSH AND CO'S BRAEMAR OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1975, AS DOCUMENT NO. 23219238..

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-28-100-006
Witness hands and seals, April 17, 2003

COOK COUNTY
RECORDER

ROLLING MEADOWS

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 17, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Mail: recorded document to:

Charles and Angela Weber
648 Balmoral Ln.
Inverness, IL 60067

