

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/05/2003 08:01 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jeremie J. Bacon and Yoriko F. Bacon, Husband and Wife  
1349 W. Chase #3E, Chicago, IL 60626

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29 day of July, 2002 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as documented No. 0021247431, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1349 CHASE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. \* IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 15A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 11-29-320-009  
Witness hands and seals, April 21, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 21, 2003 by Sandra J. Tureck, Vice President of Harris Bank for the uses and purposes therein set forth.

*Sandra J. Tureck*  
Sandra J. Tureck, Vice President

*Debbie Smith*  
Notary Public

ROLLING MEADOWS

Mail: recorded document to:

Jeremie and Yoriko Bacon  
1349 W. Chase #3E  
Chicago, IL 60626

