

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/05/2003 02:00 PM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Mark J. Sereika and Annette Sereika, His Wife, As Tenants By The Entirety
857 Lincoln, Evanston, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 18 day of August, 1998 and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. **98830872**, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN OWNER'S SUBDIVISION OF THE WEST 499.2 FEET OF THE EAST 1062.2 FEET OF LOT 7 IN THE ASSESSOR'S DIVISION EXCEPT LINCOLN STREET LYING IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART LYING WEST OF THE WEST LINE OF SHERMAN AVENUE AS PROPOSED TO BE WIDENED TO THE WIDTH OF 100 FEET ACCORDING TO THE PLAT RECORDED AS DOCUMENT 398318, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 11-07-106-017
Witness hands and seals, April 22, 2003

COOK COUNTY
RECORDER

STATE OF ILLINOIS, COUNTY OF COOK

ROLLING MEADOWS

The foregoing instrument was signed before me this April 22, 2003 by Sandra J. Tureck, Vice President of Harris Bank for the uses and purposes therein set forth.

Sandra J. Tureck, Vice President

Notary Public

Mail: recorded document to:

Mark and Annette Sereika
837 Lincoln
Evanston, IL 60201

