

# UNOFFICIAL COPY

Recording Requested by / Return To:  
ROBERT J MUELLER  
1205 W Sherwin Unit 200, CHICAGO, IL 60626



0312550021  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 09:56 AM Pg: 1 of 2

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HARBOR LIGHT FINANCIAL

Original Mortgagor: ROBERT J MUELLER

Recorded in Cook County, Illinois, on 08/08/01 as Instrument # 0010722549

Tax ID: 11-29-318-014-1012, 11-29-318-014-1013

Date of mortgage: 07/19/01 Amount of mortgage: \$125000.00 Address: 1205 W Sherwin Unit #200-201 Chicago, IL 60626

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/23/2003

Wells Fargo Home Mortgage, Inc.

By:

Nannette Thomas

VP - Loan Documentation

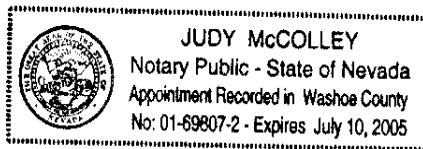
State of Nevada

County of Washoe

On 04/23/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8707461 P.I.F.: 04/08/03

FINAL RECON.IL 90350 118.00 1 04/23/03 03:32:28 12-031 IL Cook 6270:18 99

rev. 90350 / 8707461

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Loan Number: 8707461

Stco Code: 12-031

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UNIT LUMBERS 200 AND 201 IN SHEEWIN ON THE LAKE CONDOMINIUM, AS  
 DELINEATED OW A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 PARCEL 1; LOT 1 AND THAT PART OF THE West 1/2 OF LOT 15 LYING  
 SOUTH OF AND ADJOINING SAID LOT 1 IN THE RESUBDIVISION OF BLOCK  
 15 IN BIRCHHOOD BEACH, A SUBDIVISION OF EAST OF SECTION 29,  
 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
 IN COOK COUNTY., ILLINOIS; PARCEL 2: LOT 0 (EXCEPT THE EASTERLY  
 SO FEET THEREOF) IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11  
 AND 12 IN BIRCHWOOD BEACH, IN SECTION 29. TOWNSHIP 41 NORTH,  
 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
 PLAT THEREOF RECORDED AS DOCUMENT 1656551, IN BOOK 56 OF PLATS,  
 PAGE 4, ALL IN COOK. COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED  
 AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
 DOCUMENT 25252253, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office