This Instrument Prepared By: **VOFFICIAL CO** RESIDENTIAL UTU JULIE KORTH 1910 S. HIGHLAND AVE LOMERO, IL 60148

After Recording Return To:

AMERICA'S MORTGAGE BANC 1166 QUAIL COURT, SUITE 200

PEWAUKEE, WISCONSIN 53072 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 05/05/2003 10:30 AM Pg: 1 of 1

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. THOMAS

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B., 155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 2002 executed by DEBRA A. THOMAS A SINGE WOMAN AND MILDRED E. THOMAS A SINGLE WOMAN EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON to AMERICA'S MORTGAGE BANC KANSAS CORPORATION

a corporation organized under the laws of the State of KANSAS

and whose principal place of business is 1166 QUAIL COURT, SUITE 200, PEWAUKEE,

WISCONSIN 53072 and recorded as Document No DO 2 11 by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: LOT 2 IN THE RESUBDIVISION OF LOTS 15, 17, 18, AND 19, IN BLOCK 20 IN HAYES' KELBYN GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N.: 13-27-316-004-0000

Commonly known as: 4743 W. DEMING PLACE, CHICAGO, 1LLINOIS 60639 Together with the note or notes therein described or referred to, the money due and concome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF WISCONSIN MISSOURI COUNTY OF WAUKESHA RAY

On OCTOBER 4, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISIOHER S. COWAY PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -

PENNY G. THOMAS, My commission Expires:

AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

By: CHRISTOPHER S

Its: PRESIDENT

Witness: DENA CONNER

> PENNY G. THOMAS Notary Public - Notary Seal

State of Missouri County of Ray

My Commission Expires Aug 9, 2003

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

DocMagic @Forms 800-649-1362 www.docmagic.com