## **UNOFFICIAL COPY**

This Instrument Prepared By: JULIE KORTH

> MAN TO RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. **SULE 202**

After Recording Return To: 60148

AMERICA'S MORTGAGE BANC 1166 QUAIL COURT, SUITE

PEWAUKEE, WISCONSIN 53072

Eugene "Gene" Moore Fee: \$26.50 Jook County Recorder of Deeds Pate: 05/05/2003 10:30 AM Pg: 1 of 1

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CGREEN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LLC, 19435 WEST CAFITOL DRIVE, SUITE 201 BROOKFIELD, WI 53045 PARAGON HOME LENDING, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by CLIFTON GREEN A SINGLE MAN NOVEMBER 12, 2002

to AMERICA'S MORTGAGE BANC, KANSAS CORPORATION a corporation organized under the laws of the Stree of and whose principal place of business is 1166 QUAIL COURT, SUITE 200, PEWAUKEE, KANSAS

WISCONSIN 53072 and recorded as Document No 0021383429, by the Co inty COOK Recorder of Deeds, State of

ILLINOIS LOT 140 IN BLOCK 1 IN YOUNG AND CLARKSON'S SECOND ADDITION TO KENSINGTON BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 13.565 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-28-207-007-0000

Commonly known as: 11917 S. LAFAYETTE AVENUE, CHICAGO, ILLINOIS 60628 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS KANSAS COUNTY OF COOK **JOHNSON** 

On NOVEMBER 12, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISIOHER S. COWAY

PRESIDENT known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public LYNN MCKNIGHT, JOHNSON My commission

My commission Expires:

AMERICA'S MORTGAGL BANC KANSAS

By: CHRISTOPHER S.

Its: PRESIDENT

Witness: DENA CONNER

> LYNN MCKNIGHT Notary Public State of Kansas

My Appointment Expires

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Делина 800-649-1362 www.docmagic.com