

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 10:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MIT Lending  
2563 West Beltline Rd  
Middleton, WI 53562

Loan Number: C01793

Servicing Number:

129254 B

### Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS,  
**FREEDOM MORTGAGE TEAM, INCORPORATED**

Hereinafter referred to as ASSIGNOR, TRANSFERS TO  
**MIT LENDING** Organized and existing under the laws of New York and whose address is 33 Maiden Lane, New York, NY 10038

All beneficial interest under that certain Mortgage dated **JULY 31, 2002** made and executed by  
**LEONA ROLLER, UNMARRIED**

Which said security instrument was recorded on  
in the office of the County Clerk and Recorder of  
**ILLINOIS** describing the land therein as:

in BOOK No.  
**COOK**

, Mortgagor  
at PAGE **002 0955688**  
County,

**SEE LEGAL DESCRIPTION, EXHIBIT "A".**

Property address: 3404 WEST 83<sup>RD</sup> STREET, CHICAGO, ILLINOIS 60652  
Loan Amount: \$144,850.00  
Assessor's Parcel #:

**This Assignment is not subject to the requirements of Section 275 of the Real Property Law because the mortgage continues to secure a bona fide obligation and the Assignee is not acting as a nominee of the mortgagor.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security instrument.

**FREEDOM MORTGAGE TEAM, INCORPORATED  
BY MIT Lending, ITS ATTORNEY IN FACT**

By: *Gail Trummer*  
Name: GAIL TRUMMER  
Title: ASSISTANT SECERTARY

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

Attest

STATE OF WISCONSIN  
COUNTY OF DANE

On August 2, 2002 before me,

**TRACY L. WEBB**  
personally appeared

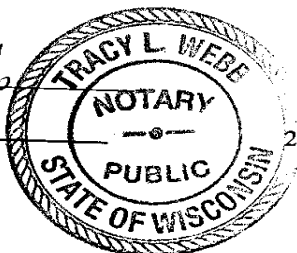
**GAIL TRUMMER**

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature

*Tracy Webb*

**TRACY L. WEBB**  
Name (Typed or Printed)  
Notary Public in for said State  
COMMISSION EXPIRES: 12/18/05



This instrument prepared by  
MIT Lending/ Michelle Wilmarth  
2563 W. Beltline Rd., Middleton, WI 53562  
(608) 824-2400

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C01793

## RIDER - LEGAL DESCRIPTION

LOT 607 AND THE EAST 10 FEET OF LOT 608 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE UNIT NUMBER 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

19-35-223-054-0000