

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 09:46 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

①

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 365672

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 17, 2002**
executed by

**WILLIAM MCCARTHY AND
CAROLYN R MCCARTHY, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS** **0030032830**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

170 SOUTH GREELY STREET, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On DECEMBER 23, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **RONALD J. BANTZ**
Its: **PRESIDENT**

By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Witness **YOLANDA RODRIGUEZ**
OFFICIAL SEAL
JENNIFER PLANE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

Notary Public **JENNIFER PLANE**
DUPAGE County,

My Commission Expires **8-2-04**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SV
P2
G.W.