

# UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163



0312506036

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 09:24 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
AN ILLINOIS CORPORATION  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 366277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY**

**5655 SOUTH YOSEMITE STREET, SUITE 460, GREENWOOD VILLAGE, COLORADO 80111**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 23, 2003** executed by

**JAMES M GUSSY AND LISA A. GUSSY, MARRIED**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **261 EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1163** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of

**ILLINOIS 0030140856**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4161 RUBY STREET, SCHILLER PARK, ILLINOIS 60176**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

**AMERICAN SECURITY MORTGAGE**

**AN ILLINOIS CORPORATION**

On **JANUARY 28, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**RONALD J. BANTZ**

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**

**DUPAGE**

County,

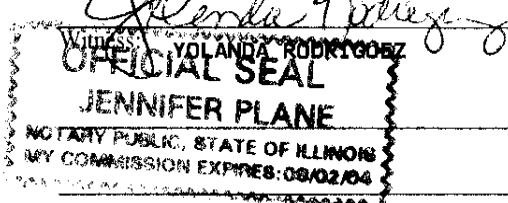
My Commission Expires **8-2-04**

By: **RONALD J. BANTZ**

Its: **PRESIDENT**

By: **SUSAN F. BANTZ**

Its: **VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

34  
PMS  
MD

# UNOFFICIAL COPY

DPS 049 REV: 05/05/97

12-16-408-010

Property of Cook County Clerk's Office

LOT ELEVEN (11) IN GURR'S 3RD HOMESTEAD SUBDIVISION OF THE SOUTH PART OF THE WEST HALF (1/2) OF THE WEST (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## RIDER - LEGAL DESCRIPTION

366277