## **UNOFFICIAL COPY**

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN

Loan No. 366277 #900

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 09:24 AM Pg: 1 of 1

Commonly known as:

4161 RUBY STREET SCHILLER PARK, IL 60176

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to CHASE MANHATTAN MCRTGAGE CORPORATION

10151 DEERWOOD PAIK BLVD. BLDG. 300.4TH FLR. JACKSONVILLE, FL 32256 all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated 01/23/2003 executed by JAMES M. GUSSY, AND IISA A. GUSSY, MARRIED

ORATION BLOOMINGDALE. IL 60108 014(085) P A ILLINOIS REET. 2ND to AMERICAN SECURITY Mand whose address is 261 EAS and recorded in Book/Volume No. page(s)

County Records, State of UNINDIS on real estate legally described as follows: LOT ELEVEN (11) IN GURR'S 3RD HOUZSTEAD SUBDIVISION OF THE SOU PART OF THE WEST HALF (1/2) OF THE WEST (1/2) OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 16. TOWNSHIP 4 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS 12-16-408-010 SUBDIVISION OF THE SOUTH (1/2) OF THE EAST HALF SECTION 16. TOWNSHIP 40 JUNE C/O

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

01/23/2003

WESTAMERICA MORTGAGE COMPANY

JOYCE PRESIDENT BECRETARY

ILLINOIS

COUNTY OF WILL

)ss.

On 01/23/2003

before me, the undersigned, a Notary Public in and for the said County and State.

personally appeared JOYCE GRUDZIEN AND YVETTE M. WARD

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

计引起分离的 多乱 医脏 Brenda Mogan atory Purse, butle of Hab-Commission Exp. 36/11/2.

HOGAN

Notary Public for the state of ILLINOIS My commission expires: AUGUST 11. 2006

(Official Seal)