

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

MAYURA N LADWA
641 SUTTON CT
WHEELING, IL 60090



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2003 01:55 PM Pg: 1 of 3

Property of Cook County Clerk's Office

Satisfaction

WASHINGTON MUTUAL - 150 8013147940 "LADWA" Lender ID:F11/1669476983 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: MAYURA N LADWA SINGLE PERSON
Original Mortgagee: CRESTAR MORTGAGE CORPORATION
Dated: 11/06/1998 Recorded: 12/08/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08112321
ReRecorded 12/05/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99458424, in the county of
Cook State of Illinois

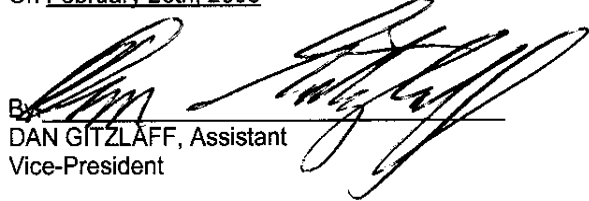
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03034000731101

Property Address: 641 SUTTON CT, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
On February 26th, 2003

By 
DAN GITZLAFF, Assistant
Vice-President

SK
5/5/03
MAY
2003

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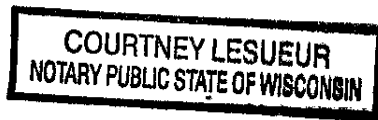
Satisfaction - Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On February 26th, 2003, before me, COURTNEY LESUEUR, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAN GITZLAFF, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COURTNEY LESUEUR
Notary Expires: 01/15/2006



(This area for notarial seal)

Prepared By: Latasha Young, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224
414-358-9300

Property of Cook County Clerk's Office

UNOFFICIAL COPY**99458424**

Lawyers Title Insurance Corporation

Commitment Number: 981000568

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 1 IN BUILDING #25 IN ADDISON COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF LOTS 5, 6, 7, IN SECTION 3 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 29, 1986 AND KNOWN AS TRUST NUMBER 110806 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON MAY 15, 1987 AS DOCUMENT NUMBER 87-264-610, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME.

08112321