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0312510197

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 04:38 PM Pg: 1 of 2

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

After recording return to:

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR ERNIE FLOWERS				BORROWER ERNIE FLOWERS		
ADDRESS 10239 S EBERHART AVE CHICAGO IL 60628				PROP ADDRESS 10636 S MICHIGAN AVE CHICAGO IL 60628		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	7.5%	\$25,000.00	10/26/2001	10/26/2002		7009459001 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26TH day of OCTOBER 2001, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0011069662 & 0011069663 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-15-119-067-0000

Address(es) of Premises: 10636 S MICHIGAN AVE
CHICAGO IL 60628

Handwritten signatures and initials:
Eugene Moore
P 12
M 1/8
CW

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Witness its hand, this 22 day of July 2002

MORTGAGEE: ADVANCE BANK

By: Cheryl Oostema
Its Vice President

Attest: Carl Nolting
Its: Asst. Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this _____ day of July 22, 2002

Commission expires: 4/4/2005

Notary Public: Mary Leigh Bentley

SCHEDULE
A

OFFICIAL SEAL
MARY LEIGH BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005

LOT 41 IN GEORGE A DOLTON'S ADDITION TO DOLTON, A SUBDIVISION OF THE W 386 FT TO THE N 18.12 ACRES OF THE E 1/2 OF THE EAST 1/2 OF THE NW 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF LINCOLN AVE AND THE NORTHERN MOST LINE OF THE RIGHT OF WAY OF THE CHICAGO TERMINAL TRANSFER RAILROAD, IN COOK COUNTY ILLINOIS