

UNOFFICIAL COPY

0030151377

4934/0301 81 001 Page 1 of 2  
2003-02-03 12:48:52  
Cook County Recorder 26.50

Prepared By:

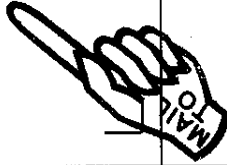
CHICAGO FUNDING  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/05/2003 12:43 PM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

0030151377

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000209478

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for SIB MORTGAGE CORP.

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 2003 executed by EDMUNDO PUREZA, AN UNMARRIED PERSON

Edmundo P

TITLE OF ILLINOIS  
100 N. LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

0030151377

to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1490 HIGHLAND BLVD, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

CHICAGO FUNDING, INC.

On JANUARY 23, 2003 before me, the undersigned a Notary Public in and for said County and State, personally appeared

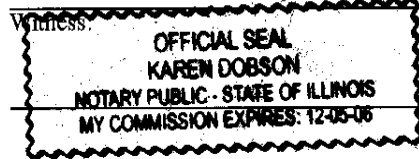
By: STEVEN J. GRAMAROSSA  
Its: PRESIDENT:

known to me to be the and STEVEN J. GRAMAROSSA known to me to be PRESIDENT:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires 12/3/06 Cook



Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100027310002094787

MERS Phone: 1-888-679-6377

Being Re-recorded to correct name 266842

Handwritten initials and numbers

# UNOFFICIAL COPY

1000209478

## RIDER - LEGAL DESCRIPTION

LOT 1, BLOCK 140 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960, AS DOCUMENT 17848/13 IN COOK COUNTY, ILLINOIS.

07-09-407-001

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