

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0613023688



0312515177
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 04:07 PM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkowich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Jennifer Peterson
2700 N Hampden Ct #11e
Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JENNIFER PETERSON, AN UNMARRIED WOMAN as Mortgagor, and recorded on 02/13/2001 \$47.00 as document number 0010114250 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

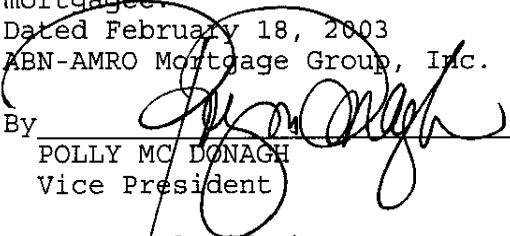
Legal description enclosed herewith

Commonly known as 2700 N Hampden St, Chicago IL 60614

PIN Number 14283080281036

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 18, 2003
ABN-AMRO Mortgage Group, Inc.

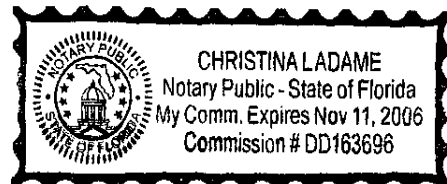
By 
POLLY MC DONAGH
Vice President

STATE OF (Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 18, 2003 by POLLY MC DONAGH, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 007 PIN



S.J.
P. 2
M. - Y
B. 10

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10114250

3. Legal Description:

UNIT 11E LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF) IN HOBART'S SUBDIVISION OF LOTS 20, 21, & 22 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2700 NORTH HAMPDEN COURT, UNIT 11E,
CHICAGO, IL 60614

PERMANENT INDEX NUMBER: 14-28-308-028-1036

Clerk's Office