UNOFFICIAL CO

THE **FOR** PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 03:28 PM Pg: 1 of 2

Loan No. 000000009892891558

ABOVE SPACE FOR RECORDER'S USE ONLY

Haggerty, As Trustee Of The Katie G Haggerty Revocable Trust Dated October 6, 1999, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 20, 2002, and recorded on June 4, 2002, in Volume/Book 4192 Page 0142 Document 0020620721 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 17-21-211-297 *LOT 94 IN FEDERAL SQUARE UNIT 3 SUBDIVISION BEING A RESUBDIVISION OF BLOCK J IN DEARBORN PARK UNIT NUMBER 2 A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PARK OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1206 B S FEDERAL, CHICAGO, IL, 60605-2754

Witness my hand and seal February, 27, 2003.

CHASE MANHATTAN BANK USA, N.A.

Vice President



0312515114 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 27, 2003.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000009892891558

Soot County Clert's Office County of: Cook Investor No: ZZZ

Prepared by: Jennifer Brinson Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

