OFFICIAL COP

Recording Requested Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 06:03 AM Pg: 1 of 2

SATISFACTION

Regions Mortgage, Inc. #:009383724 "Sweig" Lender ID:009885724/ Cook, Illinois 12/031: 26.50

Received Date: 02/25/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID M SWEIG A SINGLE MAN,

Original Mortgagee: WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS Dated: 01/21/1999 and Recorded 01/29/1999 as Instrument No. 99097668

Book/Reel/Liber 9371, Page/Folio 0048, in the County of COOK State of ILLINOIS

Legal:

UNIT 1 TOGETHER WITH ITS UNDIVIDED IF CENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COBBLESTONE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RICORDED AS DOCUMENT NUMBER 9734372 OF SECTION 29, TOWNSHIP 40 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCCTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE A ROOF DECK NUMBER 1 AND 3RD FLOOR TERRACE, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECYRDED AS DOCUMENT NUMBER 97343720.

Assessor's/Tax ID No.: 14-29-418-032

Property Address: 1002 W Altgeld St Unit A, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc. On February 27, 2003

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

ALR-20030227-0060 ILCOOK COOK IL BAT: 917173 KXII SOM1

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UNOFFICIAL COPY

Satisfaction Page

STATE OF Alabama COUNTY OF Elmore

ON 02 20 2003 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my nand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial 'seal)

Mon.

Output

Clarks

Office Prepared By: SHEILA GLAZE 605 S. Per y St. Montgomery, Al. 36104 1-800-392-5669 ALR-20030227-0060 ILCOOK COOK IL BAT: 917173/009885724 KXLSC MT