## UNOFFICIAL COPY

SATISFACTION MORTGAGE

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 05/05/2003 02:26 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0829052

The undersigned certifies that it is the present owner of a mortgage made by ALBINO CORDERO AND FANY RIVERA A/K/A FANNY RIVERA AND RAMON VALDEZ

to; (s3B NATIONAL CITY MORTGAGE CO. bearing the date 11/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9210 Fage 0271 as Document Numbe as Document Number 0011115309 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized toenter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4731 S ROCKWELL AXE

PIN# 19-12-204-018-000

dated 04/08/03

NATIONAL CITY MORTGAGE

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me or 04/08/03

by Steve Rogers

the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

CHICAGO, IL 60632

SUSAN D. STRAATMANN Nutray Public, State of Florida My Commission Exp. Jan.8, 2007 # DD0176152 Donded through Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN AM

2-PCC

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0829052

LOT 24 IN BLOCK 4 IN TRUITTS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

