

UNOFFICIAL COPY

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57076
IRVINE, CA 92619-7076
ATTN: QUALITY CONTROL

BOX 70

Loan Number: 041036379
Servicing Number: 277309-1



0312519115
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/05/2003 12:31 PM Pg: 1 of 3

RECORD FIRST

[Space Above This Line For Recording Data]

PROPERTY ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Option One Mortgage Corporation, a California Corporation

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CESCILE CARTER

to EXECUTIVE FINANCIAL CORPORATION, AN ILLINOIS CORPORATION
organized under the laws of ILLINOIS

, whose address is

1011 E. TOUHY #525, DES PLAINES, IL 60018

and recorded as
in Document No. 0347191
County Records of

on June 1, 2000
, page(s)

Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 11740 S HARVARD AVENUE, CHICAGO, IL 60628-
A.P.N.#: 25-21-414-023

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated:

EXECUTIVE FINANCIAL CORPORATION,
AN ILLINOIS CORPORATION

Prepared By:

**Prepared By: Stephanie Schaeper
Records Management Specialist I
Option One Mortgage Corporation
3Ada Irvine Ca 92618
949-790-3600 Ext 3109**

By: _____

Phone: _____

LISA A. CORIATY, ASSISTANT SECRETARY

Acknowledgment _____

State of
County of

This instrument was acknowledged before me on
by

as _____ of _____

02-5047

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Loan Number: _____

Borrower(s): _____

State of CALIFORNIA }
}

Title or Type of Document: ASSIGNMENT

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of ORANGE }
}

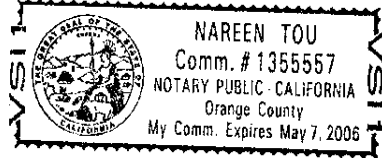
before me, NAREN TOU

On 6/24/2008

Notary Public, personally appeared USA A. Conaty, Assistant Secretary
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



State of _____ }
}

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of _____ }
}

SS.

On _____ before me, _____

Notary Public, personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

State of _____ }
}

Title or Type of Document _____

Number of Pages _____ Date of Documents _____

Signer(s) Other than named below _____

County of _____ }
}

SS.

On _____ before me, _____

Notary Public, personally appeared _____
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____ (Seal)

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LOT 27 IN BLOCK 1 IN A.O. TAYLOR'S ADDITION TO PULLMAN, A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST
1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-02-5047

Property of Cook County Clerk's Office