## UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/05/2003 11:45 AM Pg: 1 of 2

This Instrument Prepared By: MORTGAGE SQUARE

Recarding Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

03 08309 20/2

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611577859

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 14, 2003 executed by JOHN DANILUK AND JOFIA DANILUK

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of LLINOIS
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS
60634
and recorded as Document No.
by the County COOK 031250 156

and recorded as Document No. , by the Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

\N∕ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 06-24-315-009

Commonly known as: 229 IRIS DRIVE, STREAMWOOD, ILLINOIS 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On APRIL 14, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Christopher Drabik

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Publica

My commission Expires:

Coul

Witness:

MORTGA

CORPO

"OFFICIAL SEAL"
AGATHA PIECHA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/18/2006

Christopher Drabik

President

0312520157 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 229 IRIS DRIVE

STREAMWOOD, IL 60107

PIN #: 06-24-315-009

LOT 77 IN STREAMWOOD GREEN MEADOWS PHASE 1, BEING A SUBDIVISION IN SECTION 24, NOC.

H. RA.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.