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0312522086

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0617986125

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/05/2003 11:54 AM Pg: 1 of 2

DRAFTED BY:
Cieleta Neely
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Gilbert Touretz
Arlene Touretz
11545 Lake Shore Dr
Orland Park, IL 60467

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GILBERT TOURETZ AND ARLENE TOURETZ, HUSBAND AND WIFE AND MARK BABICH, A MARRIED MAN as Mortgagor, and recorded on 10/26/2001 as document number 0011002694 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

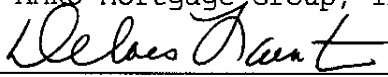
Commonly known as 11545 Lakeshore Drive, Orland Park IL 60467

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

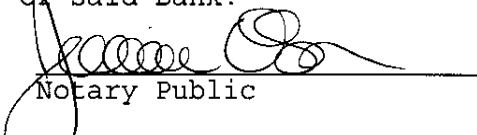
Dated February 25, 2003
ABN-AMRO Mortgage Group, Inc.

By

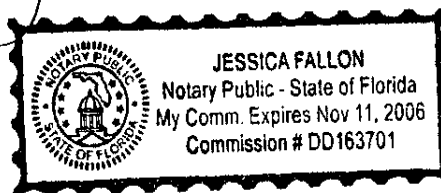

DELORES FARNSTROM
Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 25, 2003 by DELORES FARNSTROM, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 007 P2K





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P2K 0617986125

LEGAL DESCRIPTION:**PARCEL 1:**

THE WEST 41.00 FEET OF THAT PART OF LOT 231 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 231; THENCE SOUTH 10 DEGREES 29 MINUTES 19 SECONDS EAST ALONG THE WESTERY LINE OF SAID LOT 231 A DISTANCE OF 14.99 FEET THENCE NORTH 79 DEGREES 30 MINUTES 41 SECONDS EAST A DISTANCE OF 33.36 FEET TO THE POINT OF BEGINING; THENCE SOUTH 82 DEGREES 41 MINUTES 25 SECONDS EAST 141.97 FEET; THENCE SOUTH 07 DEGREES 13 MINUTES 03 SECONDS WEST 81.00 FEET; THENCE NORTH 82 DEGREES 41 MINUTED 25 SECONDS WEST 141.97 FEET; THENCE NORTH 07 DEGREES 13 MINUTES 03 SECONDS EAST A 81.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO. 98728888 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT NO. 98759042 AND SEPTEMBER 17, 1998 AS DOCUMENT NO. 98831699, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM PARCELS 1 TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE DRIVEWAYS AND WALKWAYS LOCATED ON THE "COMMUNITY AREA" ALL AS SET FORTH IN THE DECLARATION FOR THE PRESERVES TOWNHOMES RECORDED DECEMBER 15, 1998 AS DOCUMENT NO. 08136910