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Mail to: P.D. Box 277644
Riverdale IL, 60827

FIRST AMERICAN
File # 270637





Eugene "Gene" Moore Fee: \$54.50 Cook County Recorder of Deeds Date: 05/05/2003 03:48 PM Pg: 1 of 4

THE GRANTOR DEJTCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FORMERLY KNOWN AS BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THE ECOLING AND SERVICING AGREEMENT DATED MARCH 29, 2001, AMONG ASSET-BACKED FUNDING CORPORATION, AMERIQUEST MORTGAGE COMPANY AND PANKERS TRUST COMPANY OF CALIFORNIA, N.A. ABFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES, 2001-AQ1, WITHOUT RECOURSE a corporation created and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, for the consideration of the sum of Ten and no/100 dollars (\$10.00), pursuant to the authority given it by the Board of Directors of said corporation does hereby SELL and CONVEY to LATASHA TURNER the real estate situated in the County of COOK, State of Illinois, to wit;

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 5 IN HARVEY RESIDENCE SUBDIVISION, BEING A SUBDIVISION OF THEWEST HALF OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Subject to: general real estate taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present useage of the premise; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any

Commonly known as 15220 W Winchester, Harvey, IL PIN 29-18-208-046-0000

AHASHA TURNER 15220 W. Winchester HAWKY III

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TO HAVE AND TO HOLD the premises aforesaid, With all and singular rights, priviledges, appurtenances and immunities thereto belonging or in anyways appertaining unto the Grantee, its heirs, successors and assigns forever; and the Grantor further covenants that the premises are free and clear from any encumbrances done or suffered by it, and that it will warrant and defend the title to the premises unto the Grantee and its heirs, successors and assigns forever against lawful claims and demands of all persons claiming under Grantor, but not otherwise.

In W	itness whereof,	said Gra	arcor has	caused	l its c	orporate	seal
to be	e hereto affixed	, and h	as caused	its na	ame to	be signe	ed to
these	e presents by its	As	sistant Vice Pros	lent '	this		_ day
of	KAR 18 2008	, 2003.		()			

DEUTCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FORMERLY KNOWN AS BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 29, 2001, AMONG ASSET-BACKED FUNDING C ORPORATION, AMERIQUEST MORTGAGE COMPANY AND BANKERS TRUST COMPANY OF CALIFORNIA, N.A. ABFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES, 2001-AQ1, WITHOUT RECOURSE

by Hyonmi Pak
Assistant Vice Presiden

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State of Texas) California County of Harris) Orange I, the undersigned, a Notary Public, in and for the County State aforesaid, DO HEREBY CERTIFY that _ personally known to me to be the Assistant Vice President of DEUTCHE BANK NATIONAL OMPANY AS TRUSTEE FORMERLY KNOWN AS BANKERS TRUST COMPANY OF C ALIFORNIA N.A. TRUSTEE UNDER THE AS POOLING AGREEMENT DATED MARCH 29, 2001, AMONG ASSET-BACKED ORPORATION, AMERIQUEST MORTGAGE COMPANY AND **BANKERS** TRUST COMPANY OF CALIFORNIA, N.A. ABFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES, 2001-AQ1, and personally known to me to be the same person mose name is subscribed to the foregoing me instrument, appeared before this day severally and Assistant Vice President acknowledged that as such The signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and official seal, this day of MAR 18 2000 2003. Commission expires Public Murray, This instrument prepared by Mary F. 6223 N. Chicago, Illinois. THOMAS : PALDWIN Commission # 1373578 lotary Public — Cultomia 🕏 **EXEMPT** \$ 49,000,00 Clange County My Comm. Expires Oct 5, 2008 13716 NΘ No 14853

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms, that to the best of his/her name of the grantee shown on the deed or assignment of beneficial interest in a either a natural person, an Illinois corporation or foreign corporation authorized to do or acquire and hold title to real estate in Illinois, a partnership authorized to do business acquire and hold title to real estate in Illinois, and or other entity recognized as a to do business or acquire title to real estate under the laws of the State of Illinois.

Dated:	Signature: Lund
0	Grantor or Agent
Subscribed and sworn to before me by the said this /cr day of	"OFFICIAL SEA" DIANE B. COOK COMMISSION EXPIRES 12/23/03
on the deed or assignment of beneficial inter-	d to do or acquire and hold title to real estate: puire and hold title to real estate in Illinois,
	Grantee or Agent
Subscribed and sworn to before me by the said this	"OFFICIAL SEAL" POFFICIAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE

NOTE: Any person who knowingly submits a false statement the identity of a grantee shall be guilty of a Class C misdemeanor for the offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed of ABI to be recorded in Cook County, Illinois, if exempt the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)