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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/05/2003 02:56 PM Pg: 1 of 3

AT-36224
RELEASE DEED
Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S

STAMP

AT-36224

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto GREATBANC TRUST COMPANY AS SUCCESSOR TRUSTEE TO FIRST NATIONAL BANK F/K/A FIRST NATIONAL BANK IN CHICAGO HEIGHTS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1982 AND KNOWN AS TRUST NUMBER 5418, of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 4TH day of OCTOBER A.D., 1989 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on January 11, 1993 as Document No. 93022907 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 12 IN BLOCK 9 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF THE SAID TRACT), IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

Permanent Index Number (s) 32-17-301-068
Address: 242 MAPLE DR CHICAGO HEIGHTS IL 60411
Dated this 7TH day of APRIL, 2003

Sandy Johnson
Loan Servicing Officer

UNOFFICIAL COPY

Property Description

LOT 12 IN BLOCK 9 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF THE SAID TRACT), IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

PIN # 32-17-301-068-0000

CKA: 242 NORTH MAPLE, CHICAGO HEIGHTS, ILLINOIS

Cook County Clerk's Office