

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/05/2003 11:34 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100010208393  
Index: 2463  
JobNumber: 865\_2101

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** JOHN MICHAEL WINKLER AND WENDY A. WINKLER  
**Original Mortgagee:** DEEPGREEN BANK  
**Original Loan Amount:** \$39,000.00  
**Property Address:** 2217 11TH AVE, NORTH RIVERSIDE, IL 60546  
**Date of DOT:** 6/14/2001  
**Date Recorded:** 10/1/2001  
**Doc. / Inst. No:** 0010911588  
**PIN:** APN: 15-27-206-038  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this the 19th day of February 2003 A.D.

DEEPGREEN BANK

  
SHERRY DOZA, VICE PRESIDENT



5/5  
P3  
1/2/03  
CW

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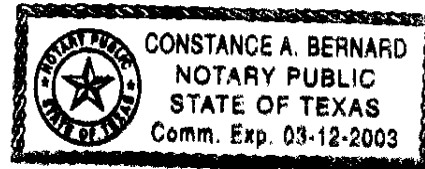
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 19th day of February 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098

*Constance A. Bernard*



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0010911588

**Exhibit "A" – Legal Description**

LOT 11 AND THE NORTH HALF OF LOT 12 IN BLOCK 2 IN KOMAREK'S WEST 22N STREET 5TH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN 15-27-206-038

Property of Cook County Clerk's Office