UNOFFICIAL CO

HE H23014046 CZIC **RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/05/2003 07:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JAY MITCHELL ANNE MARIE MITCHELL 2929 W. EASTWOOD CHICAGO, IL 60625

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES WWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAY S. MITCHELL and ANNE MARIE MITCHELL, 2929 W. EASTWOOD, CHICAGO, IL 60625. his/her, their heirs, legal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing drue he 25th Day of January, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ as document no. 0030165022 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 83 IN FLICK'S SUBDIVISION OF THAT PART OF LOTS 4, 5, 8 AND 9 LYING EAST OF THE EAST LINE OF THE TRACT CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED RECORDED NOVEMBER 11, 1903 AS DOCUMENT 3466716 IN BOOK 8533, PAGE 10 IN THE SUPERIOR COURT PARTITION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWKSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2505 W. HUTCHINSON, CHICAGO, IL 60618. The Real Property tax identification number is 13-13-407-019-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-13-407-019-0000 Address(es) of premises: 2505 W. HUTCHINSON, CHICAGO, IL 60618

Witness Our han	d and seal, this 24TH	day ofAPRIL	200	<u>-</u>
This instrument	ANNE L. CONRO	(Name & Title)	VP	(SEA

instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

BOX 333-C

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0312533038 Page: 2 of 2

UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 02905142070 Page 2 STATE OF ILLINOIS)ss COUNTY OF KANE On this 24TH day of APRIL _, 20_03_, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO known to be and me VP _, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at Palant Fra.

Of Columnity Clarity Office LASER PRO Landing, Vet. 57, 00.01 Coor, Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved. - IL PUPLICEMPLURE.