

UNOFFICIAL COPY

When Recorded Mail To SECURITY MORTGAGE, INC.



0312539093

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/05/2003 01:42 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

LOAN #: 00304032

PARCEL NUMBER: 27-22-114-020

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

whose address is 3601 MINNESOTA DRIVE MINNESOTA, MN 55435 0312539073

all beneficial interest under that certain Mortgage dated the 18TH day of APRIL, 2003, executed by CHARLES LUCZAK AND DIANE LUCZAK, HUSBAND AND WIFE

as Borrower, to

SECURITY MORTGAGE, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 04/18/03

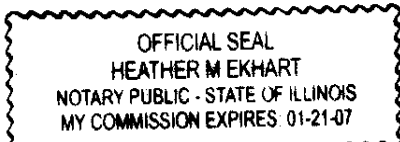
SECURITY MORTGAGE, INC. By ALDAS P. NARIS Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT, of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 18TH day of APRIL, 2003.



Notary Public HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007

Residing at:

27-22-114-020

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PARCEL 1:

THE SOUTHERLY 32.00 FEET OF THE NORTHERLY 73.00 FEET OF THAT PART OF LOT 2 BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2, THENCE SOUTH 00 DEGREES 01 MINUTES 01 SECONDS EAST, 10.48 FEET ALONG THE EAST LINE OF SAID LOT 2, THENCE SOUTH 89 DEGREES 58 MINUTES 59 SECONDS WEST, 86.97 FEET TO THE POINT OF BEGINNING, THENCE SOUTH 12 DEGREES 09 MINUTES 40 SECONDS EAST 146.00 FEET, THENCE NORTH 77 DEGREES 50 MINUTES 20 SECONDS WEST, 86.00 FEET, THENCE NORTH 12 DEGREES 09 MINUTES 40 SECONDS EAST, 146.00 FEET THENCE SOUTH 77 DEGREES 50 MINUTES 20 SECONDS EAST, 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING IN BOARDWALK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 LYING EAST OF THE WEST 660 FEET IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 97094097

27-22-114-020
16006 94TH AVENUE UNIT 6, ORLAND PARK, IL

Property of Cook County Clerk's Office