Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/06/2003 09:15 AM Pg: 1 of 3

13-06560

Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Receiver, to e undersigned holder of a Mortgage (herein "Assignor") whose address is

495 N Riverside Dr Ste 215 Gurnee, IL 60031

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing vader the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Coldova, Tennessee 38016

a certain Mortgage dated

April 16, 2003

TIMOTHY LYNCH, a single man

made and executed by

to and in favor of Freedom Financial Inc

Eigene "Gene" Moore Fee: \$52.00 Cook Jounty Recorder of Deeds Date: 05/90/2003 09:14 AM Pg: 1 of 15

upon the following described property situated in Illinois:

Cook

Clark's Office County, State of

Lot 90 & 91

such Mortgage having been given to secure payment of One Hundred Fifty Thousand and no/100

(\$	150,000.00)			
	,	(Include the Original Pr	incipal Amount)	
whi	ch Mortgage is	of record in Book, Volume, or Liber No.		at page	(or as
No) of the	Records of	Cook	
		inois, together with the note(s) and obligate to with interest, and all rights accrued or to			

ILLINOIS ASSIGNMENT OF MORTGAGE MFIL8194 Lender/Investor

12/95

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AP# 0295080806





0312640057 Page: 2 of 3

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

April 16, 2003	Freedom Financial Inc
Witness	By: Slan Fauder Stic-
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
2	
Oxio	Corporate/Partnership Acknowledgement]
State of Illinois County of This instrument was acknowledged by	Defore the on 4-16-03
by Susan Lancher	
as	PGA.
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	[Individual Acknowledgment]
State of Illinois County of	pefore me on by
This instrument was acknowledged b	perfore me onby
MFIL8194	

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(9512)

AP# 0295080806

0312640057 Page: 3 of 3

UNOFFICIAL COPY

Property Address: 1432 W. HIGHLAND AVE

CHICAGO, IL 60660

PIN #: 14-05-101-023

LOT 90 AND THE WEST 5 FEET OF LOT 91 IN FARSONS SUBDIVISION OF THE NORTH 26 RODS, THE TH. 11 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 03-06560