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0312640013
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/06/2003 07:51 AM Pg: 1 of 3

1236213
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Space for Recorder's use only

KNOW ALL MEN BY THESE
PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois DOES HEREBY CERTIFY that a certain MORTGAGE dated **August 5, 1987**, made by **Marvin F. Leavitt and Patricia N. A. Leavitt, his wife**, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **August 6, 1987** as document number **87431272** in the office of the RECORDER OF DEEDS of **Cook** County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT 50 IN THE TRAILS UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED SEPTEMBER 27, 1971 AS DOCUMENT NUMBER 21639442 AND AS AMENDED ON NOVEMBER 11, 1971 BY DOCUMENT NUMBER 21708236 IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): **07-35-306-001**

Address of premises: **605 Bryce Trail, Roselle, Illinois 60172**

Witness my hand and seal this April 18, 2002

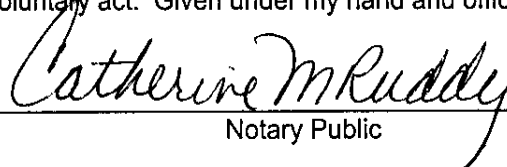
MOTOROLA EMPLOYEES CREDIT UNION


Timothy P. Matysiewski, Asst. Loan Manager

State of ILLINOIS
County of COOK

ATGF, INC
I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Timothy P. Matysiewski, Asst. Loan Manger, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this April 18, 2002.




Notary Public



Prepared by and return to: 1044620
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

1KG

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RPN
 LOAN NO. 0011775244
 PARCEL ID # 07-35-306-009
 ILLINOIS
 FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **THOMAS BOSSIER AND LORI BOSSIER**, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **MAY 12, 2001** AND RECORDED ON **JUNE 6, 2001** IN THE RECORDER'S OFFICE OF **COOK** COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS **DOCUMENT NO. 0010485232** TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS
 TO WIT:

DESCRIPTION OF PROPERTY:
 SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON MAY 16, 2002.

ATTESTED Angella H. Bland BY: Betsy S. Everhart
 ANGELLA H. BLAND BETSY S. EVERHART
 AUTHORIZED SIGNER AUTHORIZED SIGNER

STATE OF VIRGINIA
 COUNTY OF HENRICO

ON MAY 16, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Tawana M. Young
 NOTARY PUBLIC, TAWANA M. YOUNG
 MY COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP.
 10561 TELEGRAPH RD.
 GLEN ALLEN, VA 23059



2K-4

ATGF, INC.

123043

9/3

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0010485232

EXHIBIT A

Lot 50 in the Trails Unit 1, being a subdivision in the Southwest Quarter of Section 35, Township 41 North, range 10, East of the Third Principal Meridian, as per plat of subdivision recorded September 27, 1971 as Document 21,639,442 and as amended on November 11, 1971 by Document 21,708,236, in Cook County, Illinois.

Permanent Parcel Number: 07-35-306-009
THOMAS BOSSIER AND LORI BOSSIER
605 Bryce, Roselle IL 60172
Loan Reference Number : 155995
First American Order No: 2433927