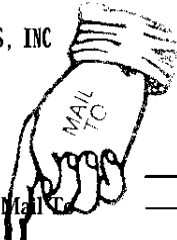




Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/06/2003 08:01 AM Pg: 1 of 2

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 610441925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, F.A.
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 17, 2003
executed by
GENE A SMITH AND
SHIRLEY J. SMITH, HUSBAND AND WIFE



Eugene "Gene" Moore Fee: \$52.00
Cook County Recorder of Deeds
Date: 05/06/2003 12:00 AM Pg: 1 of 15

to ASSOCIATED FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
4055 WINSTON DR, HOFFMAN ESTATES, ILLINOIS 60195
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

On FEBRUARY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
SHERWOOD M ZWIRN
known to me to be the PRESIDENT
and MARGARET R ROBSON
known to me to be ASST. VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SHERWOOD M ZWIRN
Its: PRESIDENT

By: MARGARET R ROBSON
Its: ASST. VICE PRESIDENT

Witness: DARIA SMOTER

Notary Public
DAN SELTZER County,
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



96
1270997
1270997

ATGF, INC.

2K 2

UNOFFICIAL COPY

610441925

RIDER - LEGAL DESCRIPTION

LOT 40 IN BLOCK 13 IN WINSTON KNOLLS UNIT NO. 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, SECTION 20, SECTION 29 AND SECTION 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1970 AS DOCUMENT 21065060

02-20-310-034-0000