

UNOFFICIAL COPY



0312640130

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 11:27 AM Pg: 1 of 3

Prepared By:

Glen A. Schap  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559

2082

and When Recorded Mail To

LINCOLN MORTGAGE AND  
FUNDING CORPORATION  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT  
ILLINOIS 60559

03-05984

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 634747585

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2003  
executed by

Donna Washington



0312640129

Eugene "Gene" Moore Fee: \$60.00  
Cook County Recorder of Deeds  
Date: 05/08/2003 11:26 AM Pg: 1 of 19

to LINCOLN MORTGAGE AND FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

6969 N. Ashland Ave. #201, Chicago, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On APRIL 21, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared C.E. Eck

known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: C.E. Eck  
Its: President

By:  
Its:

Witness:

My Commission Expires 8-19-06

Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

~~UNOFFICIAL COPY~~

DPS 049 Rev. 05/05/97

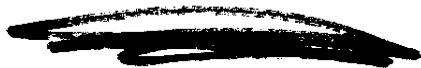
11-32-112-025-1007

Property of Cook County Clerk's Office

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

RIDER - LEGAL DESCRIPTION

634747585



# UNOFFICIAL COPY

Property Address: 6969 N. ASHLAND AVENUE  
CHICAGO, IL 60660

PIN #: 11-32-112-025-1007

UNIT NO. 6963-2W TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 6963-69 NORTH ASHLAND CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08015405, AS AMENDED FROM TIME TO TIME, IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 03-05784