RELEASE DEED (ILLUS) OFFICIAL COPY

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2003 08:18 AM Pg: 1 of 1

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

NORMAN G. SACHS AND KAREN A. SACHS, HIS WIFE, IN JOINT TENANCY 2023 N. KENNICOTT DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, tearing date the 1ST day of MAY, 1995 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.95289546, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

BEING A SUBDIVISION OF PART OF THE 2XST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COMME RECORDER

G MEADOWE

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 03-18-412-009

Witness hands and seals, December 5, 2001

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 5 December, 2001 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

"OFFICIAL SEAL" Michelle Magerl

Notary Public, State of Illinois My Commission Exp. 10/01/2005

Mail To:

Mail: recorded document to:

SBI TITLE, INC.

1821 WALDEN OFFICE SQUARE, STE 120

SCHAUMBURG, ILLINOIS 60173

NORMAN G. SACHS C/O HENRY-LEE CO. 600 W. VANBUREN STREET CHICAGO, ILLINOIS 60607

This instrument was prepared by: Jean Ratliff, Lean Fility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037