## **UNOFFICIAL COPY**

Recording Requested By: CITIMORTGAGE, INC.

When Recorded Return To:

CONRADO ALVAREZ 2844 S TRIPP AVE CHICAGO, IL 60623-4336



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2003 08:53 AM Pg: 1 of 2

\*2000059243\*

Satisfaction

CITIMORTGAGE, INC. #:200005°243 "ALVAREZ" Lender ID:680/1678832951 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANIK, F.S.B. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CONRADO ALVAREZ AND ABIGAIL ALVAREZ, JOINT TENANTS

Original Mortgagee: CITIBANK, F.S.B.

Dated: 09/25/2001 Recorded: 10/04/2001 in Bool Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0010924727, in the county of Cook State of Illinois

Legal: LOT 19 IN BLOCK 2 IN JAMES V. ALLEN'S ADDITION' TO CHICAGO BEING A SUBDIVISION OF BLOCK 5 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH LAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-27-418-042-0000

Property Address: 2844 S TRIPP AVE, CHICAGO, IL 60623-4336

\*MG\*MGCITM\*01/23/2003 08:11:42 AM\*CITM01000000000000000000000052643\*ILCOOK\*2000059243\*ILSTATE\_MORT\_REL\*

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANY, F.S.B. POA: 06/15/2001 as Instrument No.: 0010524738

On January 23rd, 2003

PLITH STRAID Accretant Socretan

COOK COUNTY'
RECORDER

**ROLLING MEADOWS** 

REMINITED

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## **UNOFFICIAL COPY**

Satisfaction - Page 2 of 2

STATE OF Michigan COUNTY OF Oakland

On January 23rd, 2003, before me, the undersigned a Notary Public in and for Oakland County in the State of Michigan, personally appeared RUTH STRAND, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

**BLENDA VALLELY** Notary Public, Wayne County, MI Acting in Oakland County My Commission Expires 11-04-2005

Notary Expires:

(This area for notarial seal)

CITIMORI

COOK COUNTY CLOPA'S OFFICE Prepared By: Mary Gregray, CITIMORTGAGE, INC. MAIL STOP 02-05, P.O. BOX 9207, FARMINGTON HILLS, MI 48333-9207 1-800-283-7918