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THE PROTECTION OF FOR OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ALL MEN BY KNOW THESE PRESENTS,



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2003 08:19 AM Pg: 1 of 2

CREDIT UNION 1	Date. Gov.
200 E CHAMPAIGN AVE	
RANTOUL IL 61866	(The Above Space For Recorder's Use Only)
<u> </u>	
90	
of the County of CHAMPA:GN	and State of Illinois for and in consideration
of one dollar, and for other cood and value	uable consideration, the receipt whereof is hereby confessed, do im unto <u>JAMES L NEEDLES AND GARY L MONSON, IN JOINT TENANCY</u>
of the County of	all the right, title,
claim or demand, whatsoever COOK	may have acquired in, through or by a certain
MORTGAGE , bearing	g date the 14TH day of MARCH
	's Office of 200K County, in the State of Illinois,
Document No. <u>00278572</u> to th	ne premises therein described, as follows, to wit: (See reverse side
for legal description.) situated in the	Courty of cook in the State of Illinois,
together with all appurtenances and privilegoid instrument have been paid, cancelled a	ges thereunto belanging or appertaining. All the notes secured by and surrendered.
Permanent Index Number (PIN): 13-10-405-00	1
Address(es) of Real Estate: 5057 N KOSTNER C	CHICAGO IL 60630
/ dar ooc (oc, or mour gotter)	DATED this 30TH day of NOVEMBER, 2001
PLEASE PRINT STEVE JACOBSON	(SEAL) COOK GOUNTY (SEAL)
OR TYPE	RECORDER.
NAME(S)	
BELOW SIGNATURE(S)	(SEAL)(SEAL)
SIGNATORIES	
	ROLLING MEADOWS
State of Illinois, County of <u>CHAMPAIGN</u>	ss. I, the undersigned, a Notary Public in and for
said County, in the Stat	e aforesaid, DO HEREBY CERTIFY that
STEVE JACOBSON	
	e to be the same personwhose name subscribed to the
	ppeared before me this day in person, and acknowledged
	aled and delivered the said instrument as HIS free and voluntary
act, for the uses and principle right of homestead.	urposes therein set forth, including the release and waiver of the
IMPRESS SEAL HERE	\sim
Given under my hand and official seal, this	30TH day of NOVEMBER, 2001
Commission expires <u>5-82003</u>	411 axing of other manning
,	NOTABYPOBLIDAL SEAL S
This instrument was prepared by <u>CREDIT</u>	UNION 1 200 E CHAMPAIGN AVE RANTONA MENNENGA
	(NAME AND ADDITISE PURLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES SEBSTED PRSE SID
GE 1	MY COMMISSION EXPINES SECOND STOLE SID

0312649106 Page: 2 of 2

premises com	nmonly known as	
OF SECTION		I, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
	Openin Ox Cook Co	
		T C/OPTS OPTICO
		SEND SUBSEQUENT TAX BILLS TO:
то:	(Name) (Address)	(Name)