

UNOFFICIAL COPY

MR. SHAIK NURBAN
1155 S. KOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

AMERICAN UNITED MORTGAGE
1155 S. KOKIE BLVD.
SKOKIE, ILLINOIS 60077



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2003 09:25 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 112567

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604541748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, /A
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 10, 2002** executed by

**ALEXANDER ZARUBIN AND
NINA LISOVSKAYA, HUSBAND AND WIFE**

SKOKIE OFFICE
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE

to **AMERICAN UNITED MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077**

0312650057

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
86 CARIBOU CROSSING, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *Cook*

AMERICAN UNITED MORTGAGE

On **DECEMBER 16, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Eugene Salganik*
Its: *V.P.*

known to me to be the *Eugene Salganik*
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____
Witness:

Notary Public *Alla Sherbakov*

County,
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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PARCEL 1: THE WEST 36.08 FEET OF THE EAST 77.14 FEET OF LOT 10 IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 22, 1988 AS DOCUMENT 88589852, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-01-208-057

Property of Cook County Clerk's Office

(021111250.PFD/021111250/11)