## **UNOFFICIAL COPY**

SKOKIE OFFICE
COCK COUNTY
RECORDER
EUGENE "CONE" MOORE



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2003 09:47 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY RELEASES THE MORTGAGE EXECUTED BY MARK C & MICHELLE R TITZER TO FIFTH THIRD BANK, FORMALLY KNOW AS OLD KENT BANK. DATED AUUGST 29, 2002, FOR THE AMOUNT OF \$44,250.00 AND RECORDED ON SEPTEMBER 18, 2002, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 0021022052 IN COOK COUNTY RECORDS. THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE INDEBTEDNESS SECURED BY THE MORTGAGE FLAS BEEN PAID AND SATISFED IN FULL.

LEGAL DESCRIPTION: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

ADDRESS: 3139 MAPLE AVENUE, BERWYN IL 60402 PERMANENT INDEX NO. 15-31 101-032 & 16-31-101-036

DATED: DECEMBER 4, 2002

SIGNATURE EARL DELL, ASSISTANT VICE PRESIDENT

DAVID HILGER, ASSISTANT VICE PRESIDENT

DAY OF

STATE OF ILLINOIS

COUNTY OF DUPAGE )

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS AND A RESIDENT OF DUPAGE COUNTY, ILLINOIS, PERSONNALLY APPEARED EARL DELL, ASSISTANT VICE PRESIDENT AND DAVID HILGER, ASSISTANT VICE PRESIDENT OF FIFTH THIRD BANK, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING RELEASE OF MORTGAGE AS SUCH, FOR AND ON BEHALF OF SAID FIFTH THIRD BANK.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS

2002.

OFFICIAL SEAL
CATHERINE M AVINO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 29,2006

**NOTARY PUBLIC** 

COMMISSION EXPIRES

THIS INSTRUMENT WAS PREPARED BY TARRI RIS.

**RETURN TO:** 

FIFTH THIRD BANK 925 FREEMAN AVE. CINCINNATI, OH 45203 0312650076 Page: 2 of 2

## From: 630-617-9948 TG: 9HAWINA FWTG CLOSER Page: 273 Oate: 12/10/2002 12:35:31 PM

LOTS 26, 27 AND 28 IN BLOCK 42 IN ANDREW'S AND PIPER'S THIRD ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-31-101-035 & 16-31-101-036

Property of Cook County Clerk's Office

(021111408.PFD/021111408/14)