

# UNOFFICIAL COPY



0312601243

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/06/2003 12:13 PM Pg: 1 of 3

## WARRANTY DEED

131-901291

12919  
4/24

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:



**KOKOSZKA & JANCZUR**  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1820  
CHICAGO, IL 60602

THIS INSTRUMENT, made and entered into this 17<sup>th</sup> day of April, 2003,  
by and between Mel Martinez, Secretary of Housing and Urban Development, of  
Washington, D.C., also known as the United States Department of Housing and Urban  
Development, party of the first part, and GIUSEPPE CANGELOSI, 8752 W. SURRAX,  
PALOS HEIGHTS, IL 60463, his/her/their heirs and assigns, party(ies) of the second part.

3  
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WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00),  
the receipt of which is hereby acknowledged, the said party of the first part has bargained  
and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of  
the second part, the following described real estate, commonly known as 19010 CYPRESS  
DRIVE, COUNTRY CLUB HILLS, IL 60478, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the  
provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the  
Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions  
reservations, conditions and rights appearing of record against the above described property;  
also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies)  
of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that  
he/she has good right to sell and convey the same; that the title and quiet possession thereto  
he/she will warrant and forever defend against the lawful claims of all persons, claiming  
same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as  
Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development,  
under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

CITY OF COUNTRY CLUB HILLS  
**EXEMPT**

REAL ESTATE TRANSFER TAX

4-22-03 umu

6/6/03 / 58/59  
205

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

Hehman Cook  
Veronica Martinez

Secretary of Housing and Urban Development

By: Kristine Gisolo  
Attorney-In-Fact  
for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

4/18/03 [Signature]  
Date Buyer, Seller or Representative

STATE OF CALIFORNIA )

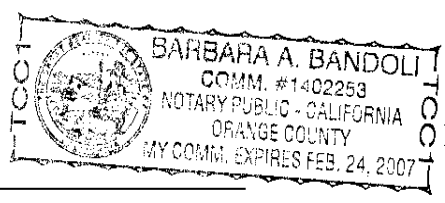
) SS.

COUNTY OF ORANGE )

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared KRISTINE GISOLO, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 4/17, 2003, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 17<sup>th</sup> day of April, 2003.

Barbara A. Bandoli  
NOTARY PUBLIC



expires: \_\_\_\_\_ My commission

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

Giuseppe Cangelosi  
8752 West SURREX  
Palos Heights, IL 60463

# UNOFFICIAL COPY

**LOT 52 IN TIERRA GRANDE, UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. #31-03-409-004**

**C/K/A 19010 CYPRESS DRIVE, COUNTRY CLUB HILLS, IL 60478**

Property of Cook County Clerk's Office