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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/06/2003 11:55 AM Pg: 1 of 3



Prepared By:
PRIORITY 1 MORTGAGE CORP.

9501 W. DEVON, #603
ROSEMONT, IL 60018

After Recording Return To:
PRIORITY 1 MORTGAGE CORP.

9501 W. DEVON, #603
ROSEMONT, IL 60018

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0023140536

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022 BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
APRIL 08, 2003 to secure payment of ONE HUNDRED FORTY
THOUSAND AND NO/100.
(U.S. 140,000.00) executed by JAMES J. JOYCE, UNMARRIED

to PRIORITY 1 MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS and whose address
is 9501 W. DEVON, #603, ROSEMONT, IL 60018
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 12-01-202-080

Commonly known as: 7419 W. HORTENSE AVENUE
CHICAGO, IL 60631

P101 4619
Lawyers Title Insurance Company

*3/12/03
AE*

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri499

LEGAL DESCRIPTION:

Lot 82 and the West 5.0 feet of Lot 83 in Schleiter's Addition to Norwood Park of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

(Assignor)

By:

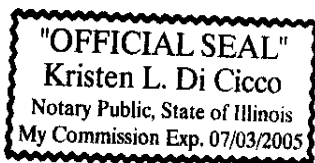
[Signature]
GARY DICICCO (Signature)
PRESIDENT

STATE OF

COUNTY OF

On APRIL 08, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Kristen Di Cicco
Notary Public

My Commission Expires: 07/03/05