

# UNOFFICIAL COPY

RECORDING REQUESTED BY  
FIRST COSMOPOLITAN MORTGAGE INC.

AND WHEN RECORDED MAIL TO  
FIRST COSMOPOLITAN  
MORTGAGE, INC.  
125 FAIRFIELD WAY, #330  
BLOOMINGDALE, IL 60108



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/06/2003 07:30 AM Pg: 1 of 2

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **U.S. BANK N.A. A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES**

**4801 FREDERICA STREET OWENSBORO KY 42301**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 18, 2003**  
executed by **KEVIN C. KINSELLA AND TERRI A. KINSELLA, HUSBAND AND WIFE, AS JOINT TENANTS**

to **FIRST COSMOPOLITAN MORTGAGE INC.**  
corporation **125 FAIRFIELD WAY, #330 BLOOMINGDALE, IL 60108**  
organized under the laws of **ILLINOIS**

and whose principal place of business is

and recorded concurrently herewith \_\_\_\_\_, page(s) \_\_\_\_\_  
State of **ILLINOIS** described hereinafter as follows:  
**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**

**COOK** County Records,

#0312602016

1st AMERICAN TITLE order # 392816

2  
C

Tax No. **06-34-304-035-0000**

Commonly known as: **724 HOLLY DRIVE BARTLETT, IL 60103**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**FIRST COSMOPOLITAN MORTGAGE INC.**

On **APRIL 18, 2003**  
(Date of Execution)

before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared

By: **K. MOIZ RAHMAN**  
Its: **PRESIDENT**

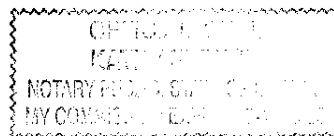
**K. MOIZ RAHMAN**  
known to me to be the **PRESIDENT**  
and

known to me to be the \_\_\_\_\_  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that to be he/she acknowledges said instrument the  
free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
  
Witness

Notary Public   
My Commission Expires: \_\_\_\_\_

Witness



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## ALTA Commitment Schedule C

**File No.:** 392816

**Legal Description:**

Lot 154 in Oak Grove of Bartlett Unit No. 2, being a subdivision of part of the south half of Section 34, Township 41 north, Range 9 east of the Third Principal Meridian, according to the plat thereof recorded March 8, 1979 as document 24873605, in Cook County, Illinois.

*06-34-304-030*

Property of Cook County Clerk's Office