OFFICIAL COPY

PERC MIG. INC. 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 and When Recorded Mail To PERL MORTGAGE, INC. Eugene "Gene" Moore Fee: \$28.00 1735 NORTH ASHLAND Cook County Recorder of Deeds Date: 05/06/2003 07:35 AM Pg: 1 of 3 CHI CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 611207515 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK YA 75 NORTH FAIRWAY DRIVE, VEKNON HILLS, ILLINOIS 60061 all the rights, title and interest of viviersigned in and to that certain Real Estate Mortgage dated APRIL 18, 2003 executed by LEILA ZAMMATTA, UNMARRIED WOMAN to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH ASPLAND CHICAGO, ILLINOIS 60622 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS#03/2602022 COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1331 SOMERSET DRIVE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE COUNTY OF COOK Setack before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the I PEHLANUTTER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation otary Public, Sta pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to SSION EXPIRES be the free act and deed of said corporation Notary Public ( (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 171** 

Rev. 03/15/02

My Commission Expires

0312602023 Page: 2 of 3

## **UNOFFICIAL COPY**

611207515

## **RIDER - LEGAL DESCRIPTION**

LOT 15 IN C.D. JOHNSON'S CANTERBURY PARK, BEING A SUBDIVISION OF PART EA-MISHITY & COUNTY, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, JOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUCK COUNTY, ILLINOIS.

04-36-100-021

Rev. 05/05/97 DPS 049

0312602023 Page: 3 of 3

## UNOFFICIAL COPY LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 15 in C. D. Johnson's Canterbury Park, being a subdivision of part of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 36, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 04-36-100-021 Vol. 134

Property Address: 1331 Somerset Drive, Glenview, Illinois 60025

