

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

MC KIM N. BARNES and TERRY J. FIFE
303 S. GROVE AVE.
OAK PARK, IL 60302

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN #: 0006378483

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MC KIM N. BARNES, and TERRY J. FIFE, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 9th day of March A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98583320 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

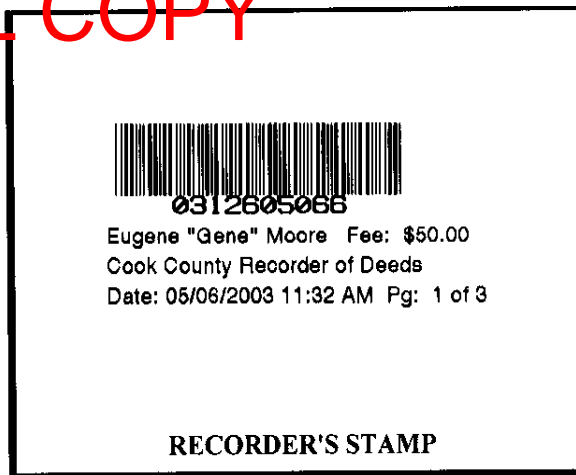
SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 303 S. GROVE AVE., OAK PARK IL 60302

PIN Number : 16-07-319-013-0000

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand__ and seal __ this 19th day of February, 2003



3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
 Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo
 James DiGiacomo ASST. SECRETARY

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1998-07-08 10:37:25
Cook County Recorder 31.50

Ticor Title

COOK COUNTY
JESSE WHITE
BRIDGEVIEW OFFICE

Ticor Title

FNMA

Prepared by: *Mail to
Draper + Kramer Mtg Corp
33 W. Monroe #1900
Chicago, IL 60603*



430159/138

637848

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
MC KIM N. BARNES and
TERRY J. FIFE, His Wife

March 9, 1998

. The mortgagor is

("Borrower"). This Security Instrument is given to **Draper & Kramer Mortgage Corp.**

which is organized and existing under the laws of **Illinois**, and whose
address is **33 West Monroe - Suite 1900, Chicago, IL 60603**

SEVENTY FIVE THOUSAND & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **75,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **October 1, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

LOT 1 IN BLOCK 2 IN SUBDIVISION OF BLOCK 2, 3 AND 4 IN FORCES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-07-319-013-0000

which has the address of
Illinois

**303 S. GROVE AVE.
60302**

OAK PARK

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

Initials: *[Handwritten]*
VMP -6R(IL) (9502)

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VMP MORTGAGE FORMS - (800)521-7291



TAX ID#: 16-07-319-013

W.P.