

# UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/06/2003 11:44 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**GREGORY G. BROCK**, whose address is 1428 W. Erie Street, Chicago, IL 60622

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE, ASSIGNMENT OF RENTS & FINANCING STATEMENTS** dated the 22nd day of **October, 2002**, recorded **Dec. 12, 2002 and Dec. 17, 2002** in the Recorder's Office of **COOK** in the State of ILLINOIS, as Document no(s) **0021373612, 0021403455, 0021403489, 0021403490, 0021403491 & 0021403492** to the premises therein described, situated in the County of **COOK**, State of ILLINOIS, as follows, to wit:

**LOT 45 IN BLOCK 4 IN THE SUBDIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): **13-36-311-003**  
Address(es) of premises: **1851 N. WHIPPLE STREET, CHICAGO, IL 60647.**

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **1<sup>st</sup> day of May, 2003.**

**FIRST BANK OF HIGHLAND PARK**

BY: *Marc Frye* (seal)  
Marc Frye, Assistant Vice President

Attest: *Terese Sikorski* (seal)  
Terese Sikorski, Loan Operations Officer

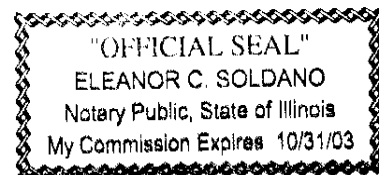
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **1<sup>st</sup> day of May, 2003.**

*Eleanor C. Soldano*  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

Mail Recorded Document to:

*Earl Meliansky*  
*208 S. LaSalle Street*  
*Suite 1200*  
*Chicago, IL 60604*

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