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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2003 03:43 PM Pg: 1 of 2

This Document Prepared by: Shannon Quinn

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to;

Real Estate Index 1603 Orrington Ave., LL

Evenston, IL 60201

204514

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## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN 37 THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as FDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indeptedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Joleph S. Dicaro and Angela M. Dicaro, husband and wife, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: May 6, 1987 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 87267863 to the pre nises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## PLEASE SEE REVERSE SIDE FOR LF GAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT UNION has caused these presents to be signed by its Branch Manager of Financial Services and attached by its Secretary, and its corporate seal to be hereto affixed this 24<sup>th</sup> day of October 2002.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By: Such to Branch Manager of Financial Services

Attest: (seal)

Secretary

(seal)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS ) COUNTY OF COOK )

I, Dawn Senerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Shannon Quinn personally known to me to be the Branch Manager of Financial Services and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 24<sup>th</sup> day of October, 2002 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Services and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

OFFICIAL SEAL MY COMMISSION EXPIRES:04 1/0

## LEGAL DESCRIPTION TO ACLLOW:

LOT 35 IN SUBDIVISION OF BLOCK 3 AND THE WEST 1/2 FLOCK 4 9EXCEPT THE EAST 8 FEET THEREOF) IN B. SHURTLEFF'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-33-110-038-0000

Common Address of said Property:

3232 S Lowe Avenue Chicago, IL 60616