UNOFFICIAL COPY

LOAN NO.: 2092617 PIF DATE: 04-23-03

ILLINOIS

RELEASE DEED

Prepared by: MEENA PATEL Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2003 09:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does herely certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgago.:

CHARLES L WALL ACE AND GEORGIA A WALLACE, HIS WIFE, IN JOINT TENANCY Name of Mortgagee:

PWF CORPORATION, A CALIFORNIA CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mostorge Date:

DOC# 99387418, 4555/0080 66 1999-34-22, MTG DT- 04-06-99

Address of Property:

1237 NORTH SPRINGFIELD AVE

CHICAGO IL 60651

Tax ID No.: 16-02-127-021 Dated: April 28, 2003

HOUSEHOLD FINANCE CORPORATION III

MEENA PATEL, Asst. Vice President

State of Illinois County of Dupage

JUNIX CLORA'S OFF On April 28, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MEENA PATEL personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 28, 2003.

Notary/Public/Commission Ext

"OFFICIAL SEAL" MONICA A.T. JOHNSON Notary Public, State of Illinois nmission Expires 10/25/05

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EXHIBIT A (PAGE 1)

LOT 49 IN BLOCK 5 IN THOMAS J. DIVENS SUBDIVISION OF LOTS 7, 8, 9, 10 AND 11 IN PREERS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP J9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 16-02-127-021

TAX # 16-02-127-021 DER DER OF COOK COUNTY CLORK'S OFFICE ORDER # A0076004X

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