

UNOFFICIAL COPY

LOAN NO.: 2957249
PIF DATE: 4/22/03
ILLINOIS
RELEASE DEED
Prepared by: MONICA JOHNSON
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/06/2003 09:27 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

O.J. SCHNEIDER

Name of Mortgagee:

QUICKEN LOANS INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No., Volume, Page, Mortgage Date:

MTG DT 04/18/00 REC DT 05/01/00 BK 2024 PG 0037 DOC#00302777

Address of Property: 41 QUEENSGATE TERRACE
LOT 4 LONDON UK SW7 5PN

Tax ID No.: 07-24-207-035

Dated: April 25, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

MONICA JOHNSON, Vice President

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026
MERS #: 1000460-000 2957249 6

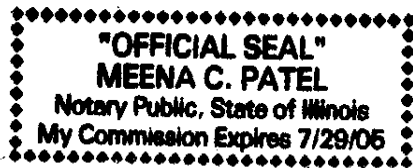
State of Illinois
County of Dupage

PH #: 1 800-679-6377

On April 25, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, MONICA JOHNSON personally known to me or proven to me on the basis of satisfactory evidence to be the. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 25, 2003.

Notary Public/Commission Expires:



geb

UNOFFICIAL COPY

LOAN NO: 2957249

EXHIBIT "A"

LOT 2 IN HAVERFORD AT SCHAUMBURG, BEING A SUBDIVISION IN THE WEST 1/2 OF
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1544 RUTLAND COURT

PARCEL ID# 07-24-207-035

Property of Cook County Clerk's Office