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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/06/2003 10:01 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE 143386

Loan Number: 113044275-6

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Savings and Loan of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Gregory A Wischstadt And Stacey L Wischestadt, husband and wife, as Mortgagor and State Financial Bank, NA, as Mortgagee on August 19, 1998, certifies that the Nortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98773689, and a certain Assignment of Rents dated and recorded in the Recorder's Office of --- County, in the State of Illinois, as document No. ---. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 237 West Green Meadows Blvd., Streamwood, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 06-13-309-003

LENDER:

STATE FINANCIAL BANK, NATIONAL ASSOCIATION

Ruth E. Bart, Vice President

STATE OF ILLINOIS, COUNTY OF KANE

My Commission Expires Aug. 20, 2009

This instrument was acknowledged before me this **26th** day of **February**, **2003** by **Ruth E. Bart** a **Vice President** of State Financial Bank, NA, a corporation, on behalf of the corporation.

My commission expires:

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

(Seal)

Notary Public

0312610024 Page: 2 of 2

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This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

Send recorded release to: Gregory Wischstadt Stacey Wischstadt 237 West Green Meadows Blvd. Streamwood IL 60107

LEGAL DESCRIPTION:

LOT 232 IN GREEN MEADOWS SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

