<sup>lq</sup>0<sup>a</sup>UNOFFICIAL COPY

GRANTOR(S):

DARIUSZ BRYDAK AND MALGORZATA PIATEK-BRYDAK, HUSBAND AND WIFE

\* AK/A MALGORZATA BRYDAK

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/06/2003 11:59 AM Pg: 1 of 2

=======FOR RECORDER'S USE========= for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to: MOHAMED AHMED MARRIED TO SAIDA AHMED ALI

the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED PERETO AND INCORPORATED HEREIN BY REFERENCE

: 13-08-327-048-0900

Known as: 6022 W. GUNNISCN, CHICAGO, ILLINOIS 60630

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED: April 30, 2003 Holyonote Hister

STATE OF /LL/NO/S, COUNTY OF COOK I, the undersigned, a NOTARY PUBLIC in and for the the State aforesaid, DO HEREBY CERTIFY that said County, in DARIUSZ BRYDAK AND MALGORZATA PIATEK-BRYDAK, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL day of

"OFFICIAL SEAL" Gregory S. Burkhardt Notary Public, State of Illinois

Notary Public

Notary Paper, State of Marie April 17, 2004

My Commission Furite April 17, 2004

Prepared by: Stanley Czaja, Attorney at Law, 6121 N. Northwest Highway, Chicago, Illinois 60631

MAIL RECORDED TO:

Rock, Fus 10 +6 Awy, Ltd. 350 N. CASAlle St. S. 500 Chicago Il 60610 Ath: Christopher M. Nay.

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## **UNOFFICIAL COPY**

## Exhibit A

H-49081

LOT 42 AND EAST 14.75 FEET OF LOT 43 IN W.F. KAISER AND CO'S GARDEN SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-08-327-048-2000

C/K/A 6022 W. GUNNISON, CHICAGO, ILLINOIS 6030

