

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



0312611103
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/06/2003 03:21 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

DANIEL J. PAUSELLI and SONG
YONG PAUSELLI
1451 N. TRAILSIDE COURT
PALATINE, IL 60067-2000

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL J. PAUSELLI and SONG YONG PAUSELLI, 1451 N. TRAILSIDE COURT, PALATINE, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00869554, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 IN SANCTUARY TRAILS SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THRU 3 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-10-102-031

Address(es) of premises: 1451 N. TRAILSIDE COURT, PALATINE, IL 60067

Witness Our hand(s) and seal(s), this 4TH day of APRIL 2003

By: [Signature] (SE)
KONNI HAACKER, OPERATIONS(Name & Title) OFFICER

Attest: _____ (SE)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

PB

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 4TH day of APRIL, 2003, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and _____

APR 16 2003
Lawyers Title Insurance Company
03 01234

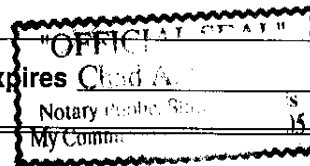
UNOFFICIAL COPY

10-28-2000
Loan No 05003071770

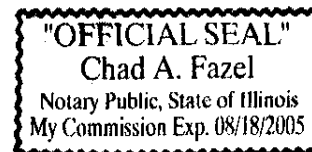
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

and known to me to be the OPERATIONS OFFICER and _____
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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