UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Cook County Recorder of Deeds
Date: 05/06/2003 09:03 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

BEN FRANKLIN B	ANK OF ILLINOIS F/	<th></th> <th></th> <th></th>			
DOUGLAS SAVINGS BANK				90-86-1840	9
a corporation existing u	nder the laws ϵ f the	STATE OF ILL	INOIS		
all the notes thereby se CONVEY, RELEASE & AS TRUSTEE OF 1994 OF 1928 of the County of	d in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of contest thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, VEY, RELEASE and QUIT CLAIM unto ELIZABETH A. FORTUNSKI OR HER SUCCESSORS IN INTEREST INTEREST INTEREST OF THE ELIZABETH FORTUNSKI REVOCABLE LIVING TRUST UNDER DEED DATED JUNE 9, 1994 OF 1928 SILVER LAKE ROAD, ARITNGTON HEIGHTS, ILLINOIS 60004 or COOK and State of ILLINOIS and the title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of SEPTEMBER .A.D. 2MX 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , and a certain Assignment and dated the day of County, in the State of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of ILLINOIS , and recorded in the Recorder's Office of Office of ILLINOIS , and recorded in the Recorder's Office of Office of ILLINOIS , and recorded in the Recorder's Office of Office of ILLINOIS , and recorded in the Recorder's Office of Office o				
right, title, interest, clai	m or demand whatsoever it	may have icquired in,	through or by a certa	in Mortgage dated the	
9TH day of	SEPTEMBER	O _{C,A}	D. 2MX 1995, and	recorded in the Recorder's	s Office of
COOK	County, in	the State of IL	LINOIS		, in book
of records, on	page	, as document No.	95618051	, and a certain A	Assignment
of Rents dated the	day of		, 7:5X	, and recorded in the l	Recorder's
Office of	Count	ty, in the State of	ILLINOIS		, in
book the premises therein de SEE ATTACHED	scribed, as follows, to-wit:	, as docume	ent No.	Office.	, to

PERMANENT TAX NUMBER:

03-16-411-012-1034

situated in the

CITY

ARLINGTON HEIGHT, County of

COOK

and

State of appertaining.

, together with all the appurtenances and privileges thereunto belonging or

ILLINOIS

0312619015 Page: 2 of 3

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

SENIOR VICE President, and attested by its

ASSISTANT VP

, this

26th day of MARCH

A.D., 2003

ATTEST:

IDA IZRAEL, ASSISTANT

STATE OF

ILLINOIS

COUNTY OF

President

the undersigned, a Notary Public

in and for said County, in the Saue aforesaid, DO HEREBY CERTIFY THAT

KAREN CERICOLA

personally known to me to be the

SR. VICE President of BEN FRANKLIN BANK OF ILLINOIS

a corporation, and

IDA IZRAEL

personally known to me to be the

KAREN CERICOLA

ASSISTANT VP

of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and counsed the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

26th

MARCH

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: KAREN CERICOLA, SR. V.P. 14 N. DRYDEN

ARLINGTON HEIGHTS, IL 60004

Contion Office

Notary Public

COLORDO DO CONTRA PORTO "OFFICIAL FA NANCY JAYNE KONDINATOWICZ Notary Public 5 ale 3 dimois My Commission Expires 6/11/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 0312619015 Page: 3 of 3

UNOFFICIAL C

LEGAL DESCRIPTION

UNIT 6-6 IN GALENA AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 7, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 11, 1992 AS DOCUMENT 92938309 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, INCLUDING RIGHTS AND EASEMENTS The ANT I COUNTY CLOTHER OFFICE APPURTENANT THERETO.

PIN# 03-16-411-004-0000