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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/06/2003 12:39 PM Pg: 1 of 3

	X				
Release of Deed	Full F	Partial			
Know all Men by these presents, 4	nat BANK ON	E, NA			
			("E	3ank")	in
			- 14 HW		
consideration of one dollar, and of whereof is hereby acknowledged, KATHLEEN A CAREY	her good and va does hereby rela	luable cons ease, conve	siderations, ey and quit o	the red claim u	ceipt Into
		45	and its/hi	s/their	heirs, lega
representatives and assigns, all the whatsoever Bank may have acquire 05/14/02 as Document Number	red in, through o	r by a certa	ain Mortgage	e dated N/A	d recorded/
registered in the Recorder's/Regis			O ago	County	
the State of Illinois applicable to the legally described as follows, to-with	ne property, situa		County and	l State	,
SEE ATTACHED (PIN # 17-0	4-422-039-1188	- 17-04-42	2-040-1038		Ĉ.
Property Address: 111 W MAPLE	ST UNIT 1905	CHICA	GO	IL	60610

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 17-04-422-039-1188

THE WASH

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

03/03/03

BANK ONE. NA

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized rafficers or authorized and THAT THEY appeared before me this day agents of BANK ONE, NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

RICHARD ROSE

My Commission Expires:

This instrument was prepared by: CRYSTAL WALLACE

00412530015424

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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PARCEL 1: UNIT NO. 1905 AND G-463 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAYS SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GARAGE NO. 463 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAYS SUBDIVISION OF BLOCK 14 IN BUSH'VELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER

OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 081398 16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

of County Clarks